



Summary Information

Permit No: F00022122-A**Type of Permit:** FILMING**Release Date:** 11/16/2009**Production Company** CRASH PAD FILMS LLC**Producer** LYNNE PATEMAN**Insured Company Name** CRASH PAD FILMS LLC**Director** DAVID SEELEY

Contact Phone No. 1 214-821-2121

1st AD KAREN WATTERS

Contact Phone No. 2

Fax

Production Manager JOSH SMITH

Address 6722 ELLSWORTH AVE

FilmL.A. Coordinator Hans Groszkruger

DALLAS, Texas 75214

Production Title TEEN NICK**Location Manager** SCOTT FORTE

Primary Phone Mobile - 310-382-4455

Type of Production Commercial - Standard

Secondary Phone Office - 214-821-2121

Location Assistant N/A N/A

Primary Phone Mobile - 555-555-5555

Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE \$100.00

Total Permit Fee \$100.00**Number of Locations** 1



FilmL.A., Inc.
 1201 W. 5th Street, Suite T-800
 Los Angeles, CA 90017
 t: (213)977-8600 - f: (213)977-8601
 www.filmla.com

Summary Information

Location

Location 1 of 1

Page 1 of 1

Permit Number F00022122-A
Production Company CRASH PAD FILMS LLC
Insured Company CRASH PAD FILMS LLC
Production Title TEEN NICK

Location Manager SCOTT FORTE
Primary Phone Mobile - 310-382-4455
Secondary Phone Office - 214-821-2121

Location Address 800 N Alameda St, Los Angeles, CA, 90012

Location Names UNION STATION

Location Type Train Station

Location Description

Film Dates 11/15/2009 - 11/15/2009 05:00 - 21:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
 No Cast and Crew parking on areas streets.
 No interference with vehicular or pedestrian traffic

Please see attached document CRASH PAD FILMS.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	3		Cast	6
	Cast/Crew vehicles	100		Crew	50
	Cube Trucks	5		Extras	70
	Generator	2		LA City UFSO assigned	24549
	Motor Homes	3			
	Scissor Lifts	6			
	Vans	2			

Filming Activities Interior and exterior dialogue; filming at arcade area and patio area; red carpet scene;

Jurisdiction Political: Los Angeles City - Council District 01

Police: Los Angeles Police Department

Fire: Los Angeles City

Location Notes

Coordinator Note NO ACTIVITY OR PARKING WITHIN 300' OF RESIDENTS PRIOR TO 9AM

Coordinator Note RIDER ADDS 70 EXTRAS, 2 GENE, 6 SCISSOR LIFTS AND 100 CREW CARS TO LOCATION, NO ADD'L FEES

Parking Base Camp
 Location Type : Location
 Street :

Crew Parking
 Location Type : Location
 Street :

Appointment of Film Permits Unlimited, Inc. As Authorized Agent and representative

I certify that I am a representative of Crash Pad Films, LLC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree in and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 11/11/09

David Seeley
Name of Principal

David Seeley

David Seeley
Print Representative's Name

Owner
Representative's title

8722 Eilsworth Ave
Dallas, TX 75214
Principal's Address

214-821-2121
Principal's Telephone

**Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784**

**Please sign and fax back
Principal = Name of Company**